



INSTITUTE OF PUBLIC HEALTH & HYGIENE SCHOOL OF NURSING

APPROVED / RECOGNISED BY INDIAN NURSING COUNCIL
AND AFFILIATED TO DELHI NURSING COUNCIL



NURSING

EMPOWERING COMPASSION
SHAPING TOMORROW'S HEALERS
WHERE KNOWLEDGE
MEETS CARING HANDS..

HANDBOOK OF INSTRUCTIONS.



ANM
GNM



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ANM

DURATION:
2 YEARS

AUXILIARY NURSING & MIDWIFERY ADMISSIONS OPEN 2025













ELIGIBILITY:
MINIMUM AGE: 17 YEARS (AS OF 31ST DEC.)
MAXIMUM AGE: 35 YEARS.

**EDUCATION: 10TH / 10+2 (ANY STREAM)
FROM A RECOGNIZED BOARD OR NIOS.**

ANNUAL FEES:
• RS. 72,000/- (FIRST YR.) 60,000 + 12,000 (UNIFORM & BOOKS)
(20% Discount) only for First year students.
• RS. 60,000 /- (SECOND YR.)
Payable in easy installments

 9811817972 / 8178552287

FACILITIES @ IPH&H CAMPUS

-  50 YRS. OF LEGACY SINCE 1976
-  50,000+ ALUMNI ACROSS THE GLOBE
-  TRANSPORTATION FACILITY IN DELHI /NCR
-  SELF DEFENCE TRAINING CLUBS & SOCIETIES
-  100% GUARANTEE
-  CLINICAL PRACTICAL INTERNSHIP & PLACEMENT
-  HOSTEL
-  SEPERATE HOSTEL FOR BOYS & GIRLS
-  EXPERIENCED AND DEDICATED FACULTY MEMBERS
-  350+ EMINENT GOVT. & PVT. HOSPITAL TIE UPS & PARTNERS
-  CASE STUDY
-  CASE STUDY-BASED PEDAGOGY
-  GUEST LECTURES WORKSHOPS FIELD VISITS
-  STATE OF ART INFRA. DIGITAL LIBRARY
-  SCHOLARSHIP FOR MERITORIOUS STUDENTS



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GNM

DURATION:
3 YEARS

**GENERAL NURSING & MIDWIFERY
ADMISSIONS OPEN 2025**



ELIGIBILITY:
MINIMUM AGE: 17 YEARS (AS OF 31ST DEC.)

**EDUCATION: 10/10+2 IN ARTS/SCIENCE/
HEALTHCARE SCIENCE WITH ENGLISH FROM A
RECOGNIZED BOARD OR NIOS.**

ANNUAL FEES:

- RS. 1,00,000/- (FIRST YR.) 80,000 + 20,000 (UNIFORM & BOOKS)
(20% Discount) only for First year students.
- RS. 80,000 /- (SECOND YR.)
- RS. 80,000 /- (THIRD YR.) *Payable in easy installments*



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FACILITIES @ IPH&H CAMPUS

50 YRS. OF LEGACY SINCE 1976	50,000+ ALUMNI ACROSS THE GLOBE	TRANSPORTATION FACILITY IN DELHI /NCR	SELF DEFENCE TRAINING CLUBS & SOCIETIES	100% GUARANTEE 100% GUARANTEE	CLINICAL PRACTICAL INTERNSHIP & PLACEMENT	HOSTEL SEPERATE HOSTEL FOR BOYS & GIRLS
EXPERIENCED AND DEDICATED FACULTY MEMBERS	350+ EMINENT GOVT. & PVT. HOSPITAL TIE UPS & PARTNERS	CASE STUDY CASE STUDY-BASED PEDAGOGY	GUEST LECTURES WORKSHOPS FIELD VISITS	STATE OF ART INFRA. DIGITAL LIBRARY	SCHOLARSHIP FOR MERITORIOUS STUDENTS	



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**SHRI. V.K.N. BHARDWAJ
CHAIRMAN
IPH&H GROUP OF INSTITUTION**



**MS. ASHA NADAR
PRINCIPAL
IPH&H SCHOOL OF NURSING**

Dear Students,

As you look out into the world beyond school, you see an array of choices. The way ahead is full of intricacies. Nothing insurmountable, but everything seems difficult and, frankly speaking, quite bewildering. The IPH&H has since its establishment in 1976 worked towards its aim of making these choices and options clearer for you.

Hence this handbook is designed to make the entire process towards college admission clear by outlining systems, procedures, deadlines and requirements. This is so that you are aware at the outset of the demands going to be made of you, the support and guidance you can expect from the one-stop advice centre on your very own campus, and how you can take responsibility for your aspirations and their achievement.

Please go through this handbook carefully. I urge you to follow the guidelines and instructions contained in it.

All the best!

Greetings !

The onus being on holistic preparation of nurses, the Institute of health and hygiene school of Nursing was established in July, 1976., with the twin objective of empowering Nurses with quality education and manpower development. IPHH school of Nursing strives to provide the best nursing education that combines the development of cognitive, affective as well as psychomotor domains of learning by adapting to recent technological advances. We prepare and mould the students to be not merely a caregiver, but also a confident and highly resourceful persons who can proficiently handle the 'state-of-the-art' equipment in the hospital. I am glad to state that our college offers two Nursing programmes namely ANM {Auxillary nursing midwifery} and GNM{ GENERAL NURSING MIDWIFERY} . We have qualified , meritorious and well experienced faculty along with best physical infrastructure facilities & well equipped laboratories.

Happy Learning and stay blessed at IPHH school of Nursing!!!

BE PROUD TO BE NURSE, SERVE THE HUMANITY

STATE OF THE ART INFRASTRUCTURE



ACTIVITIES AT A GLANCE





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ABOUT IPH&H - SCHOOL OF NURSING

Keeping in view the rise in demand of trained Nursing & supporting staff, the IPH&H- SCHOOL OF NURSING was established in the year 2015, Recognized by Delhi State Nursing Council & Indian Nursing Council for conducting Auxiliary Nursing & Midwifery (ANM) course for the 10+2 qualified candidates who are interested in pursuing their dream career as a part of trained health care work force.

MISSION OF IPH&H:

Is to provide a supportive environment for students to learn through critical thinking, self-directed learning, and integrity.

VISION OF IPH&H

is to educate students in Allied Health Sciences and produce healthcare professionals who are culturally sensitive and community-oriented.

NURSING PROGRAMME DESIGNED FOR SUCCESS:

- GENERAL NURSING AND MIDWIFERY
(3 YEARS COURSE INCLUDING 6 MONTHS INTERNSHIP)
- AUXILIARY NURSING AND MIDWIFERY
(2 YEARS = 18 MONTHS + 6 MONTH INTERNSHIP)



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AUXILIARY NURSING MIDWIFERY:

Auxiliary Nursing and Midwifery

Auxiliary nursing midwifery, is a two year nursing diploma program that teaches students how to provide basic health care and medical support to individuals, families, and communities.

DURATION

- Two Years (24 Months including 6 Months Internship)

ELIGIBILITY CRITERIA

- Candidates must have completed their class 12 and should have obtained the minimum qualifying marks from a recognized board.
- Candidates need to obtain at least 40% aggregate marks.

ANM ADMISSION PROCESS

- Visit the official website of the concerned institute or as per the desire of the candidate.
- On the website of the Nursing Schools, candidates can click on the registration tab available on the Home page.

REQUIRED DOCUMENTS:-

- Mark sheet of 10th & 12th
- Certificates of 10th & 12th
- Medical Fitness certificate
- Caste certificate, if any
- Migration certificate, if available
- Six passport size photograph.



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COURSE OUTLINE : ANM

COURSE OUTLINE AUXILIARY NURSING & MIDIFERY (ANM)

DURATION OF THE COURSE : THE TOTAL DURATION OF THE COURSE IS 3 YEARS (36 MONTHS INCLUDING 6 MONTH INTERNSHIP)

		FIRST YEAR	SECOND YEAR
1	TOTAL WEEKS	52 WEEKS	52 WEEKS
2	VACATION	4 WEEKS	4 WEEKS
3	GAZETTED HOLIDAYS	2 WEEKS	2 WEEKS
4	PREPARATORY HOLIDAYS & EXAMS	3 WEEKS	2 WEEKS
5	TEACHING HOURS IN A WEEK	43 WEEKS	
TOTAL TEACHING HOURS IN WEEK		43 WEEKS X 40 HOURS/ WEEK=1720 HRS	44 WEEKS X 40 HOURS/ WEEK=1760HRS

COURSE OF STUDY

S.NO	NURSING COURSE	CLASSROOM HOURS			EXPERIENCE		
	COURSE TITLE AND DISCRPTION	THEORY	DEMONSTRATION	TOTAL	HOSPITAL	COMMUNITY	TOTAL
1.	COMMUNITY HEALTH NURSING	120	50	170	10	100	100
2.	HEALTH PROMOTION	120	75	195	20	180	200
	A. NUTRITION	35	30	65			
	B.HUMAN BODY AND HYGIENE	35	20	55			
	C. ENVIROMENTAL SANITATION	20	15	35			
	D .MENTAL HEALTH	30	10	40			
3.	PRIMARY HEALTH CARE NURSING	130	150	280	90	300	400
	A. INFECTION AND IMMUNIZATION	25	20	45			
	B. COMMUNICABLE DISEASE	40	25	65			
	C. COMMUNITY HEALTH PROBLEMS	30	50	80			
	D. PRIMARY MEDICAL CARE	20	20	40			
	E. FIRST AID AND REFERRAL	25	35	60			
4.	CHILD HEALTH NURSING	75	110	185	80	100	180



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ACADEMIC CALENDER | ANM :1ST YR.

S. NO.	THEORY/CLINICAL POSTINGS	MONTH	WEEK	DATE
1	ORIENTATION	AUGUST	1	01-08-25 TO 07-08-25
2	STUDY BLOCK	AUGUST	6	08-08-25 TO 18-09-25
3	URBAN POSTING MAHIPALPUR	SEPTEMBER	2	19-09-25 TO 02-10-25
4	UNDER FIVE CLINIC	OCTOBER	2	03-10-25 TO 16-10-25
5	SCHOOL HEATH POSTING	OCTOBER	2	17-10-25 TO 30-10-25
6	URBAN POSTING MAHIPALPUR	NOVEMBER	1	31-10-25 TO 06-11-25
7	URBAN POSTING PALAM	NOVEMBER	4	07-11-25 TO 27-11-25
8	PHC POSTING NAJAFGARH	DECEMBER	4	28-11-25 TO 01-01-26
9	VACATION	JANUARY	3	02-01-26 TO 29-01-26
10	PHC POSTING UJWA	FEBRUARY	4	30-01-26 TO 19-02-26
11	PHC POSTING NAJAFGARH	MARCH	4	20-02-26 TO 02-04-26
12	CHC POSTING NAJAFGARH	APRIL	3	03-04-26 TO 14-05-26
13	MEDICAL SURGICAL POSTING	MAY	3	15-05-26 TO 11-06-26
14	CHILD HEALTH POSTING	JUNE	4	12-06-26 TO 25-06-26
15	STUDY BLOCK	JULY	4	26-06-26 TO 09-07-26
16	PREPARATORY LEAVE	JULY	1	10-07-26 TO 16-07-26
17	FINAL EXAMINATION	JULY	4	17-07-26 TO 30-07-26



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ACADEMIC CALENDER | ANM : 2ND YR.

S. NO.	THEORY/CLINICAL POSTINGS	MONTH	WEEK	DATE
1	STUDY BLOCK	OCTOBER	3	01/10/2026-21/10/26
2	A.N.C. COMMUNITY POSTING AT RURAL HEALTH TRAINING CENTER, NAJAFGARH	OCTOBER	2	22/10/26 - 04/11/26
3	LABOUR ROOM COMMUNITY POSTING AT RURAL HEALTH TRAINING CENTER, NAJAFGARH	NOVEMBER	2	5/11/26-18/11/26
4	POST NATAL COMMUNITY POSTING AT RURAL HEALTH TRAINING CENTER, NAJAFGARH	NOVEMBER - DECEMBER	4	19/11/26-16/12/26
5	POST NATAL WARD AT HOSPITAL	DECEMBER - JANUARY	4	17/12/26-13/01/27
6	LABOUR ROOM AT HOSPITAL	JANUARY - FEBRUARY	6	14/01/27-24/02/27
7	NICU AT HOSPITAL	FEBRUARY & APRIL	3	25/02/27-3/03/27 & 1/04/27-14/04/27
8	VACATION	MARCH	4	4/03/27 - 31/03/27
9	PEDIATRIC WARD	APRIL-MAY	6	15/04/27 - 26/05/27
10	HEALTH CENTRE MANAGEMENT AT P.H.C., PALAM	MAY-JULY	6	27/05/27-07/07/27
11	ANC POSTING AT HOSPITAL	JULY-AUGUST	4	08/07/27 - 04/08/27
12	INDEPENDENT PRACTICE	AUGUST	4	5/08/27 - 1/09/27
13	STUDY BLOCK	SEPTEMBER	2	2/09/27-15/09/27
14	PREPARATORY LEAVE & FINAL EXAMS	SEPTEMBER	2	16/09/27-30/09/27

- TERM EXAM – 18TH NOVEMBER TO 25TH NOVEMBER 2025
- 2ND TERM EXAM - 3RD FEBRUARY 2026 TO 10TH FEBRUARY 2026
- PRE-COUNCIL EXAM -12TH MAY 2026 TO 19TH MAY 2026

NOTE: THE ACADEMIC PLAN HAS BEEN MADE AS PER THE REQUIREMENT OF DNC/INC. CHANGES MAY BE REQUIRED TO MAKE TIME TO TIME.



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GNM : GENERAL NURSING AND MIDWIFERY

DURATION :

- **Three Years** The diploma course in general nursing midwifery is three years including 6 months internship.

ELIGIBILITY CRITERIA:-

Minimum Education:

- 10+2 class passed preferably Science (PCB) & English with aggregate of 40% marks.
- 10+2 in Arts (Mathematics, Biotechnology, Economics, Political Science, History, Geography, Business Studies, Accountancy, Home Science, Sociology, Psychology, Philosophy) and English Core/English Elective or Health care Science- Vocational stream only, passing out from recognized Board under AISSCE/ CBSE/ICSE/SSCE/HSCE or other equivalent Board with 40% marks.
- 10+2 vocational ANM under CBSE Board or other equivalent board from the school and recognized by Indian Nursing Council with 40% marks.
- Student shall be medically fit.
- Student qualified in 10+2 Arts or Science examination or Health care Science Vocational stream only conducted by National Institute of Open School with 40% marks • Student shall be admitted once in a year.

DOCUMENTS REQUIRED:-

- Certificate of passing the qualifying examination
- Original mark sheet of H.S.C.
- Original mark sheet of S.S.C./S.S.L.C
- Transfer Certificate or School Leaving Certificate, Migration certificate original
- Caste certificate issued by the competent authority, if admission is against reserved category
- Character/Conduct Certificate
- Aadhar Card, Voter ID
- Certificate of change of name, if applicable supported by documentary evidence like government Gazette
- Gap certificate.



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COURSE OUTLINE : GNM

DURATION OF THE COURSE : THE TOTAL DURATION OF THE COURSE IS 3 YEARS (36 MONTHS INCLUDING 6 MONTH INTERNSHIP)

	FIRST YEAR	SECOND YEAR
TOTAL WEEKS	52 WEEKS	52 WEEKS
VACATION	4 WEEKS	4 WEEKS
GAZETTED HOLIDAYS	2 WEEKS	2 WEEKS
TEACHING HOURS IN WEEK	46 WEEKS	46 WEEKS
TOTAL TEACHING HOURS	46 WEEKS X 40 HOURS/ WEEK	46 WEEKS X 40 HOURS/ WEEK

COURSE OF STUDY

FIRST YEAR		
COURSE/SUBJECT	THEORY (HRS.)	PRACTICAL HOURS
<ul style="list-style-type: none"> BIO SCIENCES ANATOMY & PHYSIOLOGY MICROBIOLOGY 	120 90 30	
<ul style="list-style-type: none"> BEHAVIOURAL SCIENCE PSYCHOLOGY SOCIOLOGY 	60 40 20	
<ul style="list-style-type: none"> NURSING FOUNDATION FUNDAMENTAL OF NURSING FIRST AID 	210 190 20 180	200 (LAB) 680 (CLINICAL) (22 WEEKS)
<ul style="list-style-type: none"> COMMUNITY HEALTH NURSING CHN-1 ENVIRONMENTAL HYGIENE HEALTH EDUCATION & COMMUNICATION SKILLS NUTRITION ENGLISH COMPUTER EDUCATION CO- CURRICULAR ACTIVITIES 	80 30 40 30 30 15 10	320 8 WEEKS
TOTAL	625 (16 WKS)	1215 (30 WKS)

THIRD YEAR		
COURSE / SUBJECT	THEORY (HRS.)	PRACTICAL (HRS.)
<ul style="list-style-type: none"> MIDWIFERY & GYNECOLOGY 	140	560
<ul style="list-style-type: none"> COMMUNITY HEALTH NURSING-II 	90	(14 WKS) 160
<ul style="list-style-type: none"> CO-CURRICULAR 	10	(4 WKS)
TOTAL	240 HOURS (6 WKS)	720 HOURS (18 WKS)

THIRD YEAR PART-II (INTEGRATED SUPERVISED INTERNSHIP)

COURSE/SUBJECT	THEORY(HRS.)
<ul style="list-style-type: none"> NURSING EDUCATION INTRODUCTION TO RESEARCH AND STATISTICS PROFESSIONAL TRENDS AND ADJUSTMENT NURSING ADMINISTRATION 	20 30 30 40
TOTAL	120 (2 WKS)

SECOND YEAR		
COURSE/SUBJECT	THEORY (HRS.)	PRACTICAL (HRS.)
<ul style="list-style-type: none"> MSN-1 MSN-2 MENTAL HEALTH NURSING CHILD HEALTH NURSING CO-CURRICULAR ACTIVITIES 	120 120 70 70 20	800 (20 WKS) 320 (WKS) 320 (8 WKS)
TOTAL	400 (10WKS)	1440(36 WKS)

CLINICAL AREAS	CLINICAL HOURS /WEEKS
<ul style="list-style-type: none"> MEDICAL SURGICAL NURSING COMMUNITY HEALTH NURSING CHILD HEALTH NURSING MIDWIFERY AND GYNECOLOGY MENTAL HEALTH NURSING 	288 (6 WKS) 288 (6 WKS) 96 (2 WKS) 384 (8 WKS) 96 (2 WKS)
TOTAL	1152(24 WKS)



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ACADEMIC CALENDER | GNM: 1ST YEAR

S. NO.	THEORY/CLINICAL POSTINGS	MONTH	WEEK	DATE
1.	STUDY BLOCK	AUGUST- SEPTEMBER	9	01/08/25 - 02/10/25
2.	MEDICAL SURGICAL NURSING POSTING	OCTOBER	5	03/10/25-06/11/25
3.	RURAL COMMUNITY POSTING	NOVEMBER	5	07/11/25-11/12/25
4.	MEDICAL SURGICAL NURSING POSTING	DECEMBER	3	12/12/25-1/01/26
5.	ANNUAL LEAVE	JANUARY	4	02/01/26-29/01/26
6.	URBAN COMMUNITY POSTING	FEBRUARY	6	30/01/26-12/03/26
7.	MEDICAL SURGICAL NURSING POSTING	MARCH-MAY	8	13/03/26-07/05/26
8.	MEDICAL SURGICAL NURSING POSTING	MAY-JUNE	8	8/05/26-02/07/26
9.	PRACTICAL LAB	JUNE	2	03/07/26-16/07/26
10.	THEORY EXAMINATION	JULY	2	17/07/26-31/07/26

- 1ST TERM EXAM- 25TH NOVEMBER TO 02ND DECEMBER 2025
- 2ND TERM EXAM- 03RD MARCH TO 10TH MARCH 2026
- PRE COUNCIL EXAM- 19TH MAY TO 26TH MAY 2026

NOTE: THE ACADEMIC PLAN HAS BEEN MADE AS PER THE REQUIREMENT OF DNC/INC. CHANGES MAY BE INCORPORATED TIME TO TIME



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ACADEMIC CALENDER | GNM: 2ND YEAR

S. NO.	THEORY/CLINICAL POSTINGS	MONTH	WEEK	DATE
1	STUDY BLOCK	OCTOBER	5	01/10/26-4/11/26
2	MEDICAL SURGICAL POSTING	NOVEMBER	4	05/11/26-02/12/26
3	CASUALITY	DECEMBER	1	03/12/26-9/12/26
4	ICU	DECEMBER	1	10/12/26-16/12/26
5	CCU	DECEMBER	2	17/12/26-30/12/26
6	ORTHOPEDICS	JANUARY	1	31/12/26-06/01/27
7	OPERATION THEATRE	JANUARY	3	07/1/27-27/01/27
8	GERIATRIC NURSING	JANUARY	1	28/1/27-03/02/27
9	ONCOLOGY	FEBRUARY	1	04/02/27-10/02/27
10	DERMATOLOGY	FEBRUARY	1	11/02/27-17/02/27
11	OPHTHALMOLOGY	FEBRUARY	1	18/02/27-24/02/27
12	ENT	FEBRUARY	1	25/02/27-03/03/27
13	COMMUNICABLE DISEASE	MARCH	1	04/03/27-10/03/27
14	ANNUAL LEAVE	MARCH-APRIL	4	11/03/27-07/04/27
15	STUDY BLOCK	APRIL	2	08/04/27-21/04/27
16	NIGHT DUTY	APRIL- MAY	3	22/04/27-12/05/27
17	MENTAL HEALTH NURSING	MAY -JULY	8	13/05/27-07/07/27
18	CHILD HEALTH NURSING	JULY-AUGUST	8	08/7/27-1/09/27
19	PRACTICAL	SEPTEMBER	2	2/09/27-15/09/27
20	THEORY EXAMINATION	SEPTEMBER	2	16/09/27-30/09/27

- NOVEMBER TO 02ND DECEMBER 2026
- 2ND TERM EXAM- 03RD MARCH TO 10TH MARCH 2027
- PRE COUNCIL EXAM- 19TH MAY TO 26TH MAY 2027

NOTE: THE ACADEMIC PLAN HAS BEEN MADE AS PER THE REQUIREMENT OF DNC/INC. CHANGES MAY BE INCORPORATED TIME TO TIME.



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ACADEMIC CALENDER | GNM: 3RD YEAR

S. NO.	THEORY/CLINICAL POSTINGS	MONTH	WEEK	DATE
1.	STUDY BLOCK	SEPTEMBER	2	1/09/27-13/09/27
2.	LABOUR ROOM	SEPTEMBER TO OCTOBER	5	15/9/27-18/10/27
3.	GYNAE WARD	OCTOBER	1	20/10/27-25/10/27
4.	GYNAE OT	OCTOBER TO NOVEMBER	2	27/10/27-8/11/27
5.	URBAN COMMUNITY	NOVEMBER TO DECEMBER	4	10/11/27-6/12/27
6.	ANTENATAL	DECEMBER	3	8/12/27-27/12/27
7.	FAMILY	DECEMBER TO JANUARY	1	29/12/27-3/1/28
8.	POSTNATAL CARE	JANUARY	4	5/1/28-31/1/28
9.	NICU	FEBUARY	2	2/2/28-14/2/28
10.	URBAN COMMUNITY	FEBUARY	2	16/2/28-28/2/28
11.	ANTENATAL WARD	MARCH	2	2/3/28-14/3/28
12.	LABOUR ROOM	MARCH	2	16/3/28-28/3/28
13.	VACATION	MARCH TO APRIL	2	30/3/28-11/4/28
14.	MEDICINE	APRIL TO MAY	4	13/4/28-9/5/28
15.	CHILD HEALTH	MAY	2	11/5/28-23/5/28
16.	SURGERY	MAY TO JUNE	2	25/5/28-6/6/28
17.	POSTNATAL	JUNE	2	8/6/28-20/6/28
18.	GYNAE	JUNE	1	22/6/28-27/6/28
19.	NICU	JUNE TO JULY	1	29/6/28-4/7/28
20.	COMMUNITY RURAL	JULY TO AUGUST	4	6/7/28-1/8/28
21.	MENTAL HEALTH	AUGUST	2	3/8/28-1/8/28

- 1ST TERM EXAM- 10TH NOVEMBER 2027 -15TH NOVEMBER 2027
- 2ND TERM EXAM- 16TH FEBRUARY - 21ST FEBRUARY 2028
- PRE COUNCIL EXAM- 15TH JUNE 2028 - 20TH JUNE 2028

NOTE: THE ACADEMIC PLAN HAS BEEN MADE AS PER THE REQUIREMENT OF DNC/INC. CHANGES MAY BE INCORPORATED TIME TO TIME.



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GENERAL RULES AND REGULATIONS FOR STUDENTS

- **NATURE OF THE PROGRAM** : ANM is a full time regular program in nature. The classes will be conducted daily (from Monday to Saturday, 09.00 A.M. to 04.00 P.M.). Timings of clinical postings/field visits to Observation visits may vary from organization to organization and as per the time set by the organizations concern.
- **TRAINING METHODOLOGY** : As per the guidelines of Delhi Nursing Council, the training will include theoretical sessions, practical lab sessions, clinical postings, field visits, observation visits, health camps, seminars and symposium etc.
- **STUDY MATERIAL** : All study material both in first and second year is against purchasing and available at the book counter of the school. Copy of the detailed syllabus as prescribed by Indian Nursing Council is available on payment of Rs. 100.
- **UNIFORM** : Students have to pay for their own uniforms. For practical hospital experience in the hospital ANM students wear Pink Checked Shirt and Blue Trouser with white apron. Length of apron is mid thigh with a collar and side pockets, with Black Close Shoes and white socks.
- **CONDUCT OF THE STUDENT** : Conduct of the students in their classes, as well as in premises of the School, Hostel and in the area, must be such as cause no disturbance to fellow students of the other classes. The students are not allowed to use alcohol, or to attend training classes under the influence of any type of intoxicants i.e. Tobacco, Barbiturates etc. in premises of the Hostel and the School.
- **CHANGE OF ADDRESS** : Notice for change in address should be given by the candidate/student to the Office in writing immediately.
- **DAMAGE TO PROPERTY** : Students/Candidates shall do nothing either inside or outside the School that will in anyway interfere with its orderly administration and discipline. Non-compliance with the rules of the School, may be dealt with, by means of suitable fines and punishment.
- **MEDIUM OF EXAMINATION** : The Question Paper will be in English language. How ever, the examine will be at liberty to answer either in Hindi or English.



- **REFUND OF FEE** : Fees, once paid, is neither refundable nor adjustable in any circumstances, which may please be noted very clearly. The School will not be responsible for any change in circumstances or family economic condition or conflicts, disputes or decision to discontinue the study or any other reasons or in case, if a candidate is rusticated, from the School.
- **LATE FEES/FINE** : If the dues other than those payable at the time of admission are not paid by the due date, a late payment fine of Rs. 5/- for each day after the due date (including holidays) shall be realised subject to a maximum of Rs. 500/- only.
- **TERMS OF PAYMENT** : All fees are payable in advance and strictly either in Cash or through a Crossed Bank Draft made in favour of the 'Institute of Public Health & Hygiene', and payable at New Delhi' as per schedule.
- **PAYMENT/REFUND OF FEES, FINES & DUES ETC.:** Payment of course, Exam. Fee & other charges in time or on demand is the responsibility of the candidate, failing which, her name will be struck off from the rolls of the session without any notice and the fees paid by her will neither be refunded nor adjusted in any circumstances.
- **REFUND OF FEE** : Fees, once paid, is neither refundable nor adjustable in any circumstances, which may please be noted very clearly. The School will not be responsible for any change in circumstances or family economic condition or conflicts, disputes or decision to discontinue the study or any other reasons or in case, if a candidate is rusticated, from the School.
- **PAYMENT OF DUES** : All dues shall be cleared by the dates mentioned in the Prospectus/Office order etc. or as notified by the Management of IPH&HSCHOOL OF NURSING. Names of the candidates defaulting to pay the dues within 20 days will be struck off from the role of the IPH&H-SCHOOL OF NURSING.
- **LATE FEES/FINE** : If the dues other than those payable at the time of admission are not paid by the due date, a late payment fine of Rs. 5/- for each day after the due date (including holidays) shall be realised subject to a maximum of Rs. 500/- only.



- **PAYMENT-FINE & DUES** : Students shall have to pay on demand any fine imposed on her or the cost of any damage or loss of library books, equipments or other School's property movable or immovable
 - **TERMS OF PAYMENT** : All fees are payable in advance and strictly either in Cash or through a Crossed Bank Draft made in favour of the 'Institute of Public Health & Hygiene', and payable at New Delhi' as per schedule.
 - **STRIKING OF THE ROLL/CANCELLATION OF THE ADMISSION:** The name of the student may be struck-off from the rolls on account of:
 - 1) *Her own request endorsed by her parents/guardian*
 - 2) *Continued absence without obtaining leave for Six (06) working days*
 - 3) *Irregular attendance and poor progress in studies;*
 - 4) *If her behaviour, character or activities are not satisfactory.*
 - 5) *If ordered to be expelled or rusticated from the School.*
 - 6) *Causing damage to the goodwill & prestige of the School.*
 - 7) *She has been found in a habit of consuming Alcohol/Barbiturates or any other sedatives and*
 - 8) *She is found indulged in any anti-social / illegal / criminal procedure of Law or any FIR has been lodged against her*
 - 9) *Found medically unfit to continue the program or having an epidemic of communicable nature during the course of study*
 - 10) *If any applicant who is offered admission does not report within the date specified on the notice of admission the offer will be treated as cancelled and the seat will be offered to the next eligible applicant from the merit list*
 - 11) *If Any Information/Certificate Supplied by the applicant in connection with her admission is later on, at any time, found to be incorrect or falsified it will result in cancellation of the admission of the student from the school*
- UNDER NO CIRCUMSTANCES, THE FEES WILL BE REFUNDED OR ADJUSTED AND DEGREE/ DIPLOMA/CERTIFICATE OF LESSER DURATION WILL BE ISSUED, IF A CANDIDATE IS RUSTICATED FROM THE SCHOOL.**
- **OTHER CHARGES** : Every candidate shall have to pay/remit the following mandatory charges at the time of confirmation of her admission: (I) Uniform Charges: Approx Rs. 3,000/- or as applicable at the time of admission (ii) Books Charges: Approx Rs. 3,000/-per year or as applicable at the time of admission (iii) HIV/AIDS Conference participation fee - Rs. 1000/-(Approx.) Please Note: The Fee or above said charges if once paid, are neither refundable nor adjustable, in any circumstances.



- **ACCOMMODATION IN THE RESIDENTIAL FACILITY** : Students willing to opt for residential facility, shall have to fill-up the Application Form for reservation of Accommodation and at the time of admission only and submit the same to the School along with the residential charges, certificate of physical fitness duly signed by Medical Officer of the School. She shall have to live in the residential facility up to the Final Examination. She will not be allowed to leave the residential facility mid of the session. It is made clear to the Parents/Guardians that the School is not responsible for the undesired activities/leaving the School /Residential Premises without permission of the concerned authorities of the School/ Resident In-charge, any activities / habits of the students which may cause her any physical or mental trauma.
- **FITNESS TEST** : Nursing is physically demanding profession. Therefore, It is mandatory for Parents/Guardians to submit a medical fitness certificate from a medical officer having no less than MBBS degree. They also need to submit a declaration about the fitness of their ward. If there is any infection or disease that had occurred in past or present with the ward, it must be mentioned in a clear and detailed manner in the declaration to enable the School's Management to take precautions and proper care for the same.
- **CHARACTER & BEHAVIOUR OF THE CANDIDATE IN THE RESIDENTIAL FACILITY**: The candidates shall have to maintain high standard of character, hygiene, social and mutual behaviour during their stay in the Hostel of School.
- **RIGHT TO CALL PARENTS/GUARDIANS** : The Secretary/Director/Principal of the IPH&H-SCHOOL OF NURSING are authorised and competent to call the parents/guardians of the students in the office of the IPH&H-SCHOOL OF NURSING or in its associated Organisations/Trust/Society/Hospital/ Nursing Homes in case :
 - 1) *If the attendance of the student is less than 90% in any month*
 - 2) *If the student has developed a habit of keeping himself/herself absent from the classes without any intimation or permission;*
 - 3) *if her behaviour of action may cause/ has caused/ is causing damage to the movable or immovable property, prestige & reputation of the IPH&H-SCHOOL OF NURSING and its Associated organisations,*
 - 4) *If her behaviour or character is not satisfactory or up to the mark*
 - 5) *If she has not paid the course Fees, Examination Fees, Hostel and Mess Charges.*
 - 6) *She has developed the habit of ignoring instructions issued by any authority of the IPH&H-SCHOOL OF NURSING, New Delhi. No. T.A./D.A. will be paid to the parents/guardians of the students, if called for meeting/ discussion.*



- **FIELD PRACTICAL TRAINING** : The students need to attend the clinical postings, seminars, observational field visits, internship/practical training etc. at their own conveyance/ expenses.
- **CHANGE OF PROGRAM IS NOT PERMISSIBLE** : No Change of Program is permissible under any circumstances
- **EMPLOYMENT ASSISTANCE** : The School is also providing Employment Assistance to the candidates, who successfully qualify the ANM program. Candidates can apply on the Proforma available in the Office for registration of their name for Employment Assistance. But the IPH&H-SCHOOL OF NURSING, New Delhi does not guarantee or assure employment in any sector viz. Govt./Semi Govt./Private etc. in this context. Formation & Collaboration / joining of illegal Unions / Councils / Welfare / Associations of students are not allowed, and the candidates shall have to follow the high standard of moral and ethical values in life and practice during their stay, classes and training period in this School.
- The students are not allowed to indulge in any anti-social or any anti-religious activities and not to keep any arms and/or ammunition items during their stay and study in campus & hostel.
- **Anti Ragging Policy** : As per the directions by the Honourable Supreme Court of India, ragging in any form is strictly prohibited in educational institutions. In case, if any student is found ragging /harassing other candidate, she will be rusticated and booked under law. Every student and her Parent/Guardian shall provide affidavits affirming to the effect that she has not been expelled and/or debarred by any institution for any act of ragging and further that she will not indulge actively or passively, in the act or abet the act of ragging and if found guilty of ragging and/or abetting ragging will be liable for suitable action by the management of the School.
- **NO SMOKING ZONE** : The Min. of Health & Family Welfare, Govt. of India, has banned smoking in public places/Educational Institutions. Therefore, all the students are directed not to smoke in the campus or hostel of the School. Any student found doing so will be booked under the law.
- The School reserves the right to amend previously announced fee and/or rules & regulations, if necessary from time to time and without any prior information/notice.



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PLACEMENT @IPH&H SCHOOL OF NURSING

Enhancing Career Prospects Through Successful Placements at IPH&H School of Nursing

The Placement Cell at IPH&H School of Nursing has achieved remarkable success, witnessing a significant increase in the number of students placed at renowned hospitals such as Fortis, Aarvy, Apollo, Paras, Max, BLK, Maharaja Agrasen, Rockland, Moolchand, Sant Parmanand, City Hospital, Metro, and many others.

Student placements, which include clinical rotations, internships, fieldwork, and experiential learning, are an integral part of the nursing program. These practical experiences not only fulfill academic requirements but also prepare students for rewarding careers in healthcare.

The Placement Process for Nursing Students Includes:

- **Resume Building:** Students are guided to create impactful resumes highlighting their academic achievements, skills, and extracurricular activities.
- **Interview Preparation:** Dedicated sessions help students practice commonly asked questions and refine their communication skills.
- **Workshops and Seminars:** Regularly organized by the institution, these events enhance both technical and soft skills.
- **Pre-Placement Talks:** Leading healthcare organizations visit the campus to interact with students and provide insights into their work environment and expectations.
- **Group Discussions:** Participating in group discussions enables students to demonstrate their knowledge, teamwork, and critical thinking abilities.
- **Interviews:** Shortlisted students undergo interviews conducted either on-campus or at the organization's premises.
- **Clinical Rotations:** Students fulfill site-specific requirements and receive guidance from faculty and the clinical placement office before embarking on hands-on training.



MAHIDOL UNIVERSITY, BANGKOK, THAILAND



IMPERIAL COLLEGE OF SCIENCE, TECHNOLOGY & MEDICINE, LONDON



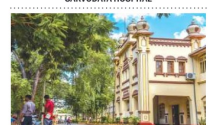
RAK HOSPITAL, DUBAI



CARE HOSPITALS



SARVODAYA HOSPITAL



UNIVERSITY OF JAFFNA, SRI LANKA



MEDANTA - THE MEDICITY, GURUGRAM



ASIAN HOSPITALS



INSTITUTE OF PUBLIC HEALTH & HYGIENE

IPH&H - SCHOOL OF NURSING

APPROVED / RECOGNISED BY INDIAN NURSING COUNCIL
AND AFFILIATED TO DELHI NURSING COUNCIL



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विद्यैव बलम्

EDUCATIONAL QUALIFICATIONS

EXAMINATION	BOARD/ UNIVERSITY	YEAR	PERCENTAGE (%) OF MARKS
10 TH			
12 TH			
OTHERS			

WERE YOU EVER DISQUALIFIED BY ANY UNIVERSITY, BOARD TO APPEAR IN ANY EXAMINATION

OTHER INFORMATION (IF ANY)

DECLARATION :-

I hereby declare that I have read and understood the condition of eligibility for the programme for which I seek admission. I fulfill the minimum eligibility criteria and have been provided with necessary information in this regard. In the event of any information found incorrect or misleading, my candidature shall be liable to cancelled by the University/Council/Institute at any time and I shall not be entitled to refund of any fee paid by me to the college & College is free to take any action according to the rules of the institute.

DATE :

PLACE:

SIGNATURE OF STUDENT

SIGNATURE OF PARENT/GUARDIAN

FOR OFFICE USE ONLY :-

ADMISSION GRANTED REJECTED

SIGNATURE OF ADMISSION IN-CHARGE

REASONS OF APPLICATION REJECTION

Head. Office: RZ-A- 44, Mahipalpur, New Delhi-110037

Email : iphh76@gmail.com Website : www.nursesschool-iphh.org. Call: 9811817972 / 8178552287

**“NURSES ARE THE HEART OF HEALTHCARE,
WHERE COMPASSION MEETS SKILL,
AND HEALING BEGINS WITH A CARING TOUCH!”**

50th

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